

Cabinet

**Tuesday, 12 December 2023 at 5.15 pm
Phoenix Chamber, Phoenix House, Tiverton**

**Next ordinary meeting
Tuesday, 9 January 2024 at 5.15 pm**

Please Note: This meeting will take place at Phoenix House and members of the public and press are able to attend via Teams. If you are intending to attend in person please contact the committee clerk in advance, in order that numbers of people can be appropriately managed in physical meeting rooms.

The meeting will be hybrid and an audio recording made and published on the website after the meeting.

[To join the meeting online, click here](#)

Meeting ID: 396 856 281 273
Passcode: wD4HYb

Membership

Cllr L Taylor	Leader of the Council
Cllr J Lock	
Cllr S Keable	
Cllr D Wulff	
Cllr S J Clist	
Cllr N Bradshaw	
Cllr J Wright	
Cllr J Buczkowski	

A G E N D A

Members are reminded of the need to make declarations of interest prior to any discussion which may take place

1. **Apologies**
To receive any apologies for absence.
2. **Public Question Time**
To receive any questions relating to items on the Agenda from members of the public and replies thereto.
3. **Declarations of Interest under the Code of Conduct**
To record any interests on agenda matters.
4. **Minutes of the Previous Meeting** *(Pages 5 - 24)*
To consider whether to approve the minutes as a correct record of the meeting held on Tuesday 14th November 2023.
5. **Silverton Neighbourhood Plan** *(Pages 25 - 162)*
To receive a report on the Silverton Neighbourhood Plan from the Director of Place.
6. **Joint Strategy** *(Pages 163 - 236)*
To receive a report on the Joint Strategy from the Director of Place.
7. **Fly Tipping Policy** *(Pages 237 - 246)*
To receive a report on the Fly tipping Policy Review from the Environment and enforcement Manager and Corporate Manager for People and Governance and Waste.
8. **Review of Bin It 123 including Side Waste Collection** *(Pages 247 - 260)*
To receive a report on the review of Bin-it 123 from the operations manager of Street Scene and Open Spaces and Corporate Manager for People and Governance and Waste.
9. **Crediton Town Centre Masterplan** *(Pages 261 - 386)*
To receive a report on Crediton Town Centre Masterplan from the Senior Project Officer and Strategic Manager Growth, Economy and Delivery.
10. **MTFP - budget update** *(Pages 387 - 418)*
To receive a report on the Medium Term Financial Plan (MTFP) covering the period of 2024/2025 to 2028/2029 and potential saving options from the Deputy Chief Executive (S151) Officer.

Access to Information - Exclusion of the Press and Public

Discussion with regard to the next items, may require the Cabinet to pass the following resolution to exclude the press and public having reflected on Article 12 12.02(d) (a presumption in favour of openness) of the Constitution. This decision may be required because consideration of this matter in public may disclose information falling within one of the descriptions of exempt information in Schedule 12A to the Local Government Act 1972. The Cabinet would need to decide whether, in all the circumstances of the case, the public interest in maintaining the exemption, outweighs the public interest in disclosing the information.

Recommended that under Section 100A(4) of the Local Government Act 1972 the public be excluded from the next item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 respectively of Part 1 of Schedule 12A of the Act, namely information relating to the financial or business affairs of any particular person (including the authority holding that information).

11. **Purchase offer for land at Post Hill, Tiverton** *(Pages 419 - 426)*
To receive a report on Post Hill Affordable Housing Site from the Deputy Chief Executive (S151 Officer).
12. **Notification of Key Decisions** *(Pages 427 - 438)*
To note the contents of the Forward Plan.

Stephen Walford
Chief Executive
Monday, 4 December 2023

Meeting Information

From 7 May 2021, the law requires all councils to hold formal meetings in person. The Council will enable all people to continue to participate in meetings

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via Teams.

If you want to ask a question or speak, email your full name to Committee@middevon.gov.uk by no later than 4pm on the day before the meeting. This will ensure that your name is on the list to speak and will help us ensure that you are not missed. Notification in this way will ensure the meeting runs as smoothly as possible.

Residents, electors or business rate payers of the District may make a statement or shall be entitled to ask questions at a meeting which concerns the Council's powers / duties or which otherwise affects the District. If your question does not relate to an agenda item, the question must be submitted to the Democratic Services Manager two working days before the meeting to give time for a response to be prepared.

Please note that a reasonable amount of hardcopies at the meeting will be available, however this is a limited number. If you are attending the meeting and would like a hardcopy of the agenda we encourage that you notify Democratic Services in advance of the meeting to ensure that a hardcopy is available. Otherwise, copies of the agenda can be found on our website.

If you would like a copy of the Agenda in another format (for example in large print) please contact Laura Woon on: lwoon@middevon.gov.uk

Public Wi-Fi is available in all meeting rooms.